



MAY 23, 2021

St. Cyprian's Episcopal Church

1073 Tremont Street * Roxbury, Massachusetts 02120
(617) 427-6175

Pentecost Sunday (Whitsunday)

Holy Eucharist - Rite II

May 23, 2021

10:30 a.m.

Celebrant: The Rev. Ellis Clifton, Jr.

Liturgy of the Word

Call to Worship

Celebrant: Let us go forth in peace.

People: In the name of Christ, Amen.

Opening Hymn	"Breathe On Me Breath of God"	Hymnal 508
Opening Acclamation		BCP 355
Collect for Purity		BCP 355
The Gloria in excelsis		BCP 356
Collect of the Day		
First Lesson	<i>Acts 2: 1-21</i>	
The Psalm	<i>104: 25-35, 37</i>	
Second Lesson	<i>Rom 8: 22-27</i>	
Sequence Hymn	"Sweet Sweet Spirit"	Levas 120
The Gospel	<i>John 15: 26-27, 16: 4b-15</i>	
The Sermon		
The Renewal of Baptismal Vows		BCP 292
The Prayers of the People	Page 8-9 of this bulletin	
The Peace		

Offertory Sentences

The Holy Communion Eucharistic Prayer B - BCP 367

The Sursum Corda	BCP	367
The Sanctus	BCP	367
The Prayer of Consecration	BCP	368
The Lord's Prayer	BCP	364
The Fraction Anthem	BCP	364
The Agnus Dei		
The Invitation to Communion	BCP	364
Communion Hymn	"Spirit of The Living God"	Levas 115

You are invited to pray the Act of Sacramental Reception (Spiritual Communion Prayer) on page 10 of this bulletin.

Post Communion Prayer	BCP	366
The Seasonal Blessing		
Announcements		
Closing Hymn	"A Mighty Fortress Is Our God"	Hymnal 688
Dismissal		

The Collect

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what

was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be
saved.' "

The Psalm

Psalm 104:25-35, 37

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

The Epistle

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Prayers of the People

The Rev. Lowell Grisham
Rector, St. Paul's Episcopal Church
Fayetteville, Arkansas

***Presider:** Holy and wonderful God, pour out your Spirit upon all flesh and inspire us, that we may proclaim your prophesy of justice and speak your message of compassion and love, saying: I will sing to God as long as I live; I will praise my God while I have my being.*

Litanist: Let your Spirit rest upon your Church like tongues of fire, O God, to inspire us to do your will.
I will sing to God as long as I live;

I will praise my God while I have my being.

God looks at the earth and it trembles; God touches the mountains and they smoke: Let your glory go forth into all the world to guide the leaders of the nations and all in authority, that they may obey your Spirit and bless your people.

I will sing to God as long as I live;

I will praise my God while I have my being.

O Holy One, how manifold are your works; in wisdom you have made them all. Let your glory go forth to comfort all who live under poverty, oppression, violence or threat, that everyone who calls upon the name of the Lord shall be saved.

I will sing to God as long as I live;

I will praise my God while I have my being.

Gracious God, you open your hand and fill all things living with good things: Bless this community, that our children may see visions and our elders dream dreams.

I will sing to God as long as I live;

I will praise my God while I have my being.

Comfort with your life-giving Spirit those for whom we pray, especially

Frances Bernat,

Edith Judkins,

Mae Nelson,

Viola Thacker.

We will rejoice in the Holy One, and praise God with words of thanksgiving, especially for those celebrating birthdays this week.

The breath of the Spirit breathes new life into all creation: Raise into your resurrection life those who have died.

I will sing to God as long as I live;

I will praise my God while I have my being.

Presider: *Let the fire of your divine love descend upon us, O God, to inspire and heal, to renew and empower, that the earth may be filled with your glory, and all creation sing to you in praise, through Jesus Christ the Risen One, in the power of the Holy Spirit, one God, for ever and ever. Amen.*

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day (*and remembering particularly our own parish and those worshiping here,*) we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given us ...

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Come, Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. *Amen.*